1.6.371

a Lesson in the University of The New Covenant

Theodore Cottingham September 24, 2008 3:38am.

www.NewCovenant.me

1. I love you, I give you me. How many times have I said it? I say it again. I say it many times now, from many stages, venues, for now you shall hear it -- from my voice -- in my voice -- my voice being in you and on stages many I bring you me to be heard, heard, hurt not, but heard in my nations who my nations are now with my voice coming forth, through them, to them, to all who want me.

2. Am I clear? Am I in me? I am me and clear about this, these things that so cataclysmic are to the earth and its contents; not a man of, but a me of emerging now. I am one so holy and knowing it I meek am. The holier are meeker. - than the rest, all the rest who know not rest but only activity, and disdain they shall have for only themselves, for I come forth light, clarified all shall be now.

3. Who are they that shall love me, love my appearing? The ones who cut their head off to have my head, only my head shall be now, seen and unheard not, but on many stages, venues; garages not; for my voice is not housed in garages any more longer; but the me now voice of one so holy, crying no longer in the personal desert, brings forth the voice of collective desert, not; but the collective me that me really is -- the voice of one so holy that all are; in agreement not, but one this of heart love mind that my head is, housed in only me that me is, generated, and housed no longer in garages, that need help from anyone else, whose words are unclean, not mine.

4. The world clatters, clamors, and collapses. Its systems no longer mine; were they ever, of me, really and truly? Or have I my world that has not been seen, understood, by so few, who have never even entered it, this-sided?

5. I love you and give you me. I must decrease, not; but you have, and now are rewarded, diligently, by not few, who hear my name read my words these words that cataclysmic are; in their chest, not -- their head, being my head now -- being raised, from the dead, I am -- holy and unequivocally me -- purposively not a man of man's mind being controlled by another who loves to gather into garages and sheepherd my me there, keeping them from my kingdom, placing heavy burdens upon them, making them "twice a son of hell" that the garage leaders are, none of them knowing they are in hell or where heaven is or what the path is to get there to where I am. My head is increased and my body decreased. My body increases now all over -- the nations rise --

in Israel -- being it -- my kingdom known, entered -- one is, and now being heard all over venues complete, completing my head -- my body -- to be one.

6. All over -- everything else is. Existent no longer shall be my headed one of not me, it shall not have existed again.

7. Everything changes now. Occluded not in your world shall be, but concluded now, the real world exists and emerges now; for I have emerger; emergent doctrine not, but one so holy as to emerge all into the holiness that I am truly is, my-headed, my direction, directionless not, direction known now. I take you now to the nations all, I am you -- who love me love my appearing now in me them to you take -- my head, on silver platters chopped off not, but bringing to me the most regal clothes, and giving them to my head, for my "other head" won't have existed again. There will be as if she were never notme. I cleanse all who let me, I bring the royal throne. Into existence not, I reveal it -- in my head, of all who let me, being my head, collectively in surrender that knows no existence-non. Other than mine shall have never been.

8. Understand this. Thank you. Amen.

9. I go now.

10. Money-changers not, but garage keepers, door closers, heavy burden makers, shall see the wrath of the Lord now -- I stand, a man, whose placed my head upon his shoulders, not; my shoulders.

11. Understand this.

12. Thou vow not to another, I give you only me -- my headed one -- one head. Collective, and unified not a man of thinking this and with definitions so poorly defined that rob the poor and keep them in pews -- but now all that changes, I've a changer, who stands now, up in the right position; but me being me, unable to be a man again, not; but **being a man of man who's me. I give you, I've given you. Me in these words, giving you life.** Will you have it? Will you have life, mine, that so common is the me upon me that me regarded as me really is now, in the most uncommon ways?

13. Diction and grammar change many times now -- many ways I say; give you me I do now. I give you me, many ways now, to be me now; preaching teaching many venues, all being one that brings my head -- captivated into captivity, decapitated -- no longer. Shall be the me rising now. Amen.

14. Go in peace. Love me more, my words more than gold, -changers who aim to only represent me to keep their garages full, but keeping the tarnishment on the goldenment of the true. All shall be unwrapped now and the true head known. I raise him, it, that you are, in surrender -- all of you -- who are me -- one, and my head collecting dust no more neuroning me from another planet. Ionic not, I burst all that confusion now.

15. See what I've said -- ***SO CATACLYSMIC -- IS!***

16. I love you. Are you ready for me? Are you ready for the coming of the Lord? Who's are you? The Lord at my right hand? The left? Who will be left, anyone? Or will all be left sitting still on the ground waiting for my arrival as I walk the streets proclaiming nations Israel now be?

17. Who can see the day of my appearing imminent inevitable current -ly happening before your very eyes -- in your mirror, will you let it? Be known now? That you're the Christ, all of you, being my head -- one -- that one is, really is, now standing? On my shoulders not, but being my head withstood no longer. I rise now.

18. See what I have said so cataclysmicly -- ***is right now.*** Amen.

19. I give you me, unequivocally me, indubitably me, inextricably-linked-me I am to all my words linking me to all my words who words be, unequivocated by others now, and the links that have law't be others, shall be set freed now -- I freedom. I stand now. My word stands, I am my word voice set free now, my mind complete. Amen.

20. I give you all of me who want me, love me my appearing now in all who let me.

21. See what I've said, given you in minutes moments few, now all be shocked, and awed at my what I do now in the surrendered who love me love my words give my words surrenderedly to the all of me who want me to be me un-garaged now, sets free and given wings -- or do they grow them? Do I have a school ready to grow them? I do -- and it's ready, for the notme to become me, they instruct all with a system I've given them -- it's in these words (1). Sixteen ways to seventy, look up. We you look up now? -- all my lookups?

22. Who will be my lookup'er? Looking up my sorrow, I go to the nations now to make all whole. I am the whole-maker now, collective one, collecting what I had lost. Israel now known established in throughout the earth -s now, one being, all my head is -- surrendered, again.

23. I've a surrenderer, purple not, with envy not again. Mercy and grace, friends not, one are, two heads not, one head –d, mine, perfect, perfectly rising friendship given with many planets. All are me, not; not! All are me in mine and I go after them all, I let not the sheep die. In green pastures we shall be, not garages.

24. Stolen waters, sweet no more, words of only me come forth and not words of another head that will shall have never been. Before you me I am standing now. Amen. A word of mine falls to the ground never again. All my words are true and everlastingly everlasting to bring everlasting grace to the nations now, mercy and peace shall be my mantra that pierces the holy-un grail of not me, to be me – me'd. Going to the nations now my name is holy my words known I am ready to be instructed by others who know only me as me now, and not trying to patch up my mind will be any longer.

25. I give you me -- one mind, that's all of me. Operate in me, my mind chosen, frozen not out of eternity again, enter it me one. Be holy now and forever I am. Amen.

26. I give you new things now the money-changers have never seen, for they wanted money more than me my word that spoke. Speaks now I do. My word speaks. I speak my word all over the nations are my nations to be me my words spoken rising standing nations now -- cataclysmic shall be all things and reconciling, reckoning, and *my!* -- the day of the Lord is deliverance for the captives of garages and burqas and mosques and temple owners and moneychangers in throughout my "deliverance-not" industry that has perceived me as religion. I break all that to pieces with my love. Shed abroad now all my love shall be my love, love lovering love. Amen.

27. I give you this day to be me, collectively me, collecting funds for your projects no more -- speak me and create me -- be my head who is me, unequivocally me, doing what I did, what I've done -- I have raised me. With my own hand, not; I have died to all other, and now the real true Israel emerges emergent one in Israel to be Israel reveal Israel is Israel now, reveal to all, and the isn't doesn't exist anymore.

28. Pray tell, what am I talking about? It's all in these words (1).
29. Pray tell -- search these words, knowing them, inside and out, my body garaged in flesh no more, shall be now.
30. AMEN!

31. The worlds know me. And shatter me not; nothing can now. Rattle my cage again not; I have none -- and cage-free I shall be now, for I open the doors of all garages now, and the garage openers shall not work for money, for I free my word-bearers, who love me who come now to my school to be freed, to be free, and free others far and wide.

32. I know my name, my calling, my election sure. I stand now. My school open. Be afraid intimidated, not; -- be me! -- all of me -- being one -- here and now. Amen. And far away shores I give you mighty to behold. All will know of me my name, assured in legacy books, not; but giving the common man regalry of only me; and women the status of not one, not; but all shall be one, in the me-world -- of one -- coming about now -- all is.

33. Standing now I do all who want me, Hosea's whore turns regal now, for I have a regal clothier, who gives out regal clothes for the mind of me to be me -- made one, standing in real -- in my courts of praise. My laws known now -- my one are: ME!

34. I do this now.

AMEN!

4:52am

Footnote:
(1) "These words" refer to Database One of the Central Database of University of The New Covenant, Tulsa Oklahoma USA. See www.NewCovenant.me